



## PLYMOUTH LOCAL ACCESS FORUM

Floor 3  
Ballard House  
Plymouth  
PL1 3BJ

Tel: 01752 398444

Email: [laf@plymouth.gov.uk](mailto:laf@plymouth.gov.uk)

Web: [www.plymouth.gov.uk/laf](http://www.plymouth.gov.uk/laf)

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When calling or telephoning please ask for: **Helen Rickman**

## PLYMOUTH LOCAL ACCESS FORUM

Date: Monday 8 JUNE 2015  
Time: 10.30 AM  
Place: Council HOUSE, PLYMOUTH (NEXT TO THE CIVIC CENTRE)

### **Committee Members–**

Mr Attrill, Mr Curno, Councillor Sam Davey, Mr Fairchild, Councillor Ken Foster, Mr Harvey, Mrs Hitchins, Mr Pawley, Mr Stewart, Mr Skinner and Councillor Wheeler.

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APPOINTMENT OF CHAIR AND VICE CHAIR**

To appoint a Chair and Vice Chair for the municipal year 2015 – 2016.

### **2. APOLOGIES**

To receive apologies for non-attendance submitted by Forum Members.

### **3. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

### **4. MINUTES**

**(Pages 1 - 8)**

The Forum will be asked to confirm the minutes of the 16 March 2015.

### **5. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **6. PLYMOUTH LAF UPDATE**

Forum Members will be provided with a verbal update on the LAF.

### **7. TRACKING RESOLUTIONS**

**(Pages 9 - 10)**

To monitor progress on previous resolutions.

### **8. WORKING GROUPS**

To agree any working groups for items on this agenda.

### **9. WORK PROGRAMME**

**(Pages 11 - 12)**

To discuss and agree the Forum's Work Programme for 2015 - 2016.

### **10. SOUTH WEST COAST PATH UPDATE**

The Forum will be provided with an update on the South West Coast Path.

### **11. HUDDLE HOT TOPICS**

**(Pages 13 - 14)**

To discuss any issues arising from the April/May 2015 version of Huddle Hot Topics.

**12. THE FORUM'S TERMS OF REFERENCE**

**(Pages 15 - 26)**

To review the Plymouth Local Access Forum's terms of reference.

**13. CORRESPONDENCE**

To consider any correspondence received and note any correspondence sent by the Forum.

**14. DATE OF NEXT MEETING**

The next meeting will be held at 10.30 am on Monday 28 September 2015, at the Council House.

**15. ISSUES ARISING FROM FORUM MEMBERS**

To discuss any issues brought forward by members of the Forum.